

HIGH SCHOOL STUDENT Entry Form

(Type or Print)

Student Name _____

Parent/Legal Guardian _____

Address _____

City/State/Zip _____

Telephone _____

Mobile _____

Email _____

High School Name _____

Grade (circle one) 9th 10th 11th 12th

Title or Subject: _____

Medium: _____

Size (H" x W"): _____

Price: _____

If Not For Sale (NFS)

Value must be included: _____

CHIPOLA COLLEGE, CHIPOLA REGIONAL ARTS ASSOCIATION, THE ARTISTS GUILD OF NORTHWEST FLORIDA, INC., AND AFFILIATED ENTITIES, GENERAL RELEASE, HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

For and in consideration of Sunday Afternoon with the Arts, Chipola College, Chipola Regional Arts Association, (CRAA) The Artists Guild of Northwest Florida, Inc., a Florida 501(c)(3) not for profit corporation, and all other participating entities, exhibiting my art and for other good and valuable consideration the receipt and sufficiency of which I hereby acknowledge, I do hereby Covenant and Agree to fully Release and to Indemnify and Hold Harmless, Chipola College, CRAA, Sunday Afternoon with the Arts; The Artists Guild of Northwest Florida, Inc., each of their Officers, Directors, Board Members, Employees, Volunteers, Agents and every legal entity or individual where my art is exhibited, and its Officers, Directors, Board Members, Employees, Volunteers and Agents from any and all damages to my Art including but not limited to any injury or damage to my Art and any and all loss, theft or destruction of my art without regard to the actual cause or injury of the loss or destruction of my art for any reason by any person. I further Covenant and agree that this Indemnification and Hold Harmless Agreement includes but is not limited to all actual attorney's fees; actual costs, claims; judgments or demands of any type or kind including without limitation, claims

lawsuits, costs of litigation or costs or demands arising from injuries to third parties or to my Art including the complete destruction, damage to, or theft of, my Art without regard to the cause of such damage, destruction or theft of said Art which is owned and exhibited by me.

I further Covenant and agree that I am of legal age and capacity to execute this General Release, Hold Harmless and Indemnification Agreement which shall be binding on my heirs and assigns; that I have had the opportunity to have this General Release, Hold Harmless and Indemnification Agreement explained to me by the Attorney of my choice prior to my executing this Agreement. I Covenant and agree that I fully understand each and every provision of this Agreement and that I have not relied in any way on any representation made to me by any person or persons acting for and on behalf of The Artists Guild of Northwest Florida, Inc., relating to this Agreement prior to my executing this Agreement. This General Release, Hold Harmless and Indemnification Agreement shall remain in full force and effect until canceled by either party in writing.

Signed and dated this ____ day of _____ 2014 at _____.

ARTIST/OWNER (Student's Signature)

PARENT/LEGAL GUARDIAN

ACCEPTED BY _____
THE ARTISTS GUILD OF NORTHWEST FLORIDA, INC. this ____ day of _____ 2014.

10th Annual



HIGH SCHOOL STUDENT Entry Form

Exhibit Calendar

Entries must be postmarked by
September 26, 2014

Deliver art to Chipola Cultural Center:
3056 College St., Marianna, Florida 32447

October 30
9AM to 11AM or 4PM to 6PM

Exhibit Opens:
November 2

Exhibit Reception:
November 2, 1-4 P.M.

TAG Annual Meeting and Gallery Walk
November 8, 9 A.M. - 12 Noon

Exhibit Closes: November 8 at 12 Noon

Pick-up your Art:
November 8
12 Noon until 4 PM

The Artists Guild of Northwest Florida, Inc.
In partnership with
Chipola Regional Arts Association
&
Chipola College

Exhibit Guidelines

Eligibility: The "Sunday Afternoon with the Arts" (SAA) Exhibit is open to all High School Students (grades 9 through 12) with parent/legal guardian's permission. Each student may exhibit one piece of art in any medium. Art must be original – not created from kits or copied from other art and appropriate for audiences of all ages. The exhibit committee reserves the right to determine what is acceptable. The art should be no larger than 50" wide and may not have been previously exhibited at any SAA. No changes to art, titles, etc. will be allowed after entries are submitted.

Entries must be post marked/hand delivered/ or emailed to Carole Conley at: conleyc@hughes.net by September 26, 2014.

Fees: There are no entry fees for the exhibit.

Presentation: Two-dimensional work must be properly matted (eg. Watercolor, drawing, colored pencil, photography, etc.), unless it does not require matting (eg. Wrapped canvas, panel board, etc.) Artwork will be hung with Velcro. If artwork cannot support Velcro, then it must have wire on the back for hanging. **NO SAWTOOTH HANGERS.** Include a label on the back of each piece with student's name, title of work, medium, contact information including phone number, and price/value. If artwork is not for sale, you must state the value on the entry form.

Three dimensional artists who need special display considerations should contact the Exhibit Chair. **Writers and Authors** may display their works as 2 D matted art, or books on tabletop easels. For ideas and information contact Exhibit Chair.

Delivery and Return of Artwork: Artist/Author or a representative must hand deliver and pick up their works at the times and dates listed in the Exhibit Calendar, unless other arrangements have been made. TAG reserves the right to take possession of artwork that is not picked up for donation purposes.

Publicity: For purposes of publicity, images of artwork, books, and/or entrant may be used unless the entrant requests otherwise in writing- to the exhibit chair on or before October 1, 2014.

Sale of Artwork: Sale of artwork will be handled by each individual artist. All artwork must remain on display for the entire exhibit.

Liability: Every effort will be made to handle artwork with the best of care; however, Chipola College, CRAA, TAG and volunteers cannot be held responsible for any damage or loss to artwork during the exhibit. Each student will be required to sign the Hold Harmless Agreement on the entry form. Please make a copy of your signed form for your records.

People's Choice Award: Students are eligible to win the \$50 Grand Prize award or two runner up prizes of \$25 each chosen by the public.

Checklist

- ___: Entry Form **(Required)**
- ___: Signed Hold Harmless Release **(Required)**
- ___: Labeling (Left Bottom Side of Back) **(Required)**
- ___: Size (Check Guidelines) **(Required)**
- ___: Proper matting or wiring **(Required)**

For Information & Assistance Contact:

Eddie Griggs, Exhibit Chairperson
850-579-2263
ggriggs1@yahoo.com

Larry Conley, President
850-569-2011, or
mattie_pond@yahoo.com

Entries must be postmarked or emailed by
September 26, 2014 to:

HS ENTRY SAA – Carole Conley
The Artists Guild of Northwest Florida, Inc.
P.O. Box 1605, Marianna, Florida 32447

email Entry to Carole Conley:
conleyc@hughes.net

Application forms may be found at: www.tagnwfl.org or
www.chipola.edu (click on FINE ARTS)