

## Former FSU player named Lady Indians Hoops assistant



Lauren Bradley is the new assistant coach of the Chipola College Lady Indians basketball squad.

A native of Lake Mary, FL, Bradley was captain of the Florida State University women's basketball team.

The 6'4 Bradley played four years at FSU averaging 8.9 points and 4.5 rebounds per game in 2004. She started 25 games for the Lady Seminoles and shot a team-high 81 percent from the free throw line, including a three-game stretch where

she averaged 94 percent. She was perfect from the free throw line in 10 games. She had 15 games in double figures and grabbed six or more rebounds in 10 games. She had a team-high 29 blocks and was named to the 2003 Verizon Academic All-District 3 University Division First Team.

In high school, Bradley led Lake Mary to a 113-10 record, four conference and district championships and one state champion-

ship. She was 1999 USA Today honorable mention All-American, Florida Class 6A Player of the Year, runner up for Miss Florida Basketball and was a three-time first team all-state honoree. She holds career averages of 15.4 points, 8.3 rebounds and 3.2 blocks per game. She was a member of the 1998-99 All-Southeast Team and was a four-time, first team all-conference selection. She was the 1997 and 1998 Orlando Sentinel Seminole County Player of the Year. Chipola head coach David Lane said, "Lauren is a very special person and someone that will have a long future in coaching. She met our team and connected with them immediately. Her work ethic will help her be successful and to thrive in coaching. It's also great to have someone from a high profile program like Florida State to help with recruiting."

Bradley earned a degree in criminology and English and is pursuing a master's degree in sport management. She is a four-time member of the ACC Academic Honor Roll. During her time at FSU, she worked with numerous basketball camps. She has a twin sister, Lindsay.

## Chipola director attends Tonys

Charles Sirmon, Chipola College Director of Theatre recently attended the Tony Awards in New York City.

Sirmon was a guest at an invitation-only viewing with the Manhattan Theatre Club, one of New York's largest non-profit production companies. He also attended a Tony bash with the cast of "Avenue Q."

Sirmon says "This years Tony's—hosted by Hugh Jackman—was one of the most exciting and memorable in years. Not only did 'Avenue Q' unexpectedly win the Tony for best musical over 'Wicked,' but so many great stars were everywhere. I had the chance to see the 'Avenue Q' performance on the day of their award and also had a chance to meet and congratulate the young and very talented cast and crew after the Tony's. It was a great theatre party with Saturday Night Live alumnus Jimmy Fallon also in attendance. It's always very exciting to be a small part of the world's grandest night of theatre."



Charles Sirmon (right) recently attended the Tony Awards in New York City. He is pictured here with Adam Fleming (left) who starred in Tony-winning "Hairspray" and the most recent Off Broadway hit "Bare" and Marissa Jaret Winokur, last year's Best Actress for "Hairspray."

### this week at Chipola

#### 14 MONDAY

- ◆ Last Day To Resign From All Classes For Summer I Term
- ◆ Career Employees — 2:30 p.m.

#### 15 TUESDAY

- ◆ Foundation & McLendon Fall Scholarships Application Deadline
- ◆ Governance Council
- ◆ District Board of Trustees — 7 p.m., Bldg. Y

**SUMMER CAMP OPPORTUNITIES ON PAGE 2**



**UCF TRANSFERS.** The University of Central Florida will postpone the admission of transfer students without an AA degree to the Orlando Campus. In addition, students who have applied for the Fall term may be denied admission if they have not submitted proof of the AA by July 1, 2004.

Transfer students may be admitted to one of the regional campuses. Qualified students who are not provided admission to the Orlando Campus for Fall will be offered admission for the Spring semester.

Please contact Student Services for further information.



**BIRTHDAYS THIS WEEK.**

- 6/16 Robert Brown
- 6/16 JoAnn Everett
- 6/18 Lucinda Baker



**SUMMER HOURS. LIBRARY & TECH CENTER**

**Monday - Wednesday**  
7 a.m. - 5 p.m.  
**Thursday**  
7 a.m. - 4:30 p.m.  
**Closed Friday-Sunday**

**BOOKSTORE**  
**Monday - Thursday**  
7 a.m. - 5 p.m.  
**Closed Friday-Sunday**

**SUCCESS CENTER**  
*Monday-Thursday*  
8 a.m. - 2:30 p.m.  
**Testing Hours** are 8 a.m. - 1 p.m., Mon. - Thurs.

For more information concerning specific tests available, call 718-2284.

Instruction in basic skills and GED preparation is offered. CPT and TABE study guides are available.



**SHORT COURSES.** Chipola College will offer a variety of short courses this summer.

**First Aid** will meet June 15 and 17 from 5 to 9:30 p.m. Cost is \$41. **IV Therapy** will meet each Monday, Tuesday and Thursday, June 21 through July 8, from 5 to 9 p.m. Pre-registration is required and cost is \$121. **CPR** will meet July 13 and 15 from 5 to 9 p.m. Cost is \$42.

**Gatlin Education Services** offers online programs in: computers, writing, personal enrichment, test prep, business, legal, nursing and media certification. Visit [www.gatlineducation.com/chipola](http://www.gatlineducation.com/chipola). For information about any of these non-credit courses, call 718-2395.



**PARKING REMINDER.** White and unpainted spots are for students. Green parking spots are for Chipola employees. Red designates fire lanes and blue is for disabled persons.

Parking fines are \$5 and up. Students are required to display parking decals. Failure to pay fines will result in a hold on registration and student records.

**UPCOMING EVENTS**

- JUNE**
- 21 Last Class Day — SSI  
Last Faculty Day For SSI
  - 22 Grades Due 8 a.m. (Including "I" Grades From Spring)  
Faculty Returns — SSII  
New & Ret. Student Reg./Drop/Add
  - 23 Classes Begin SSII  
Distance Learning Orientation
  - 23-24 Late Registration/Drop/Add

- JULY**
- 1 Application for Graduation Deadline
  - 5 INDEPENDENCE DAY  
HOLIDAY - College Closed
  - 6 Last Day To Vertically Transfer For SSII
  - 19-21 Early Fall Registration For Students Enrolled In Spring Or Summer I/II
  - 21 Last day to withdraw from a SSII class
  - 28 Last Day To Resign From All Classes

**THIS WEEK**

"Chipola This Week" is a weekly publication of the Chipola PR Office.

During the summer we will be printing an abbreviated issue. Deadline for the next issue is noon, **Wednesday, June 16**. Articles will be printed as space permits. E-mail Evelyn Ward at [warde@chipola.edu](mailto:warde@chipola.edu).



**BE A PART OF IT!** If you are not a member of the FACC Chipola Chapter and would like to become a member, please contact Joyce Traynom (ext. 2201) or Janet Wise (ext. 2395). FACC sponsors social events, community service activities, fundraising activities, as well as being your voice in the Florida legislature.

**Summer Programs at Chipola**

Camp/Program	Ages	Dates	Time
<b>Girls Basketball Camp</b>	Grades 3-4	June 14-16	9 - 11:30 a.m.
	Grades 5-8	June 14-16	1 - 4 p.m.
<i>Cost is \$55 or \$100 for two family members. Call 718-2234 for information.</i>			
<b>Basketball Camp</b>	Grades 3-5	June 21-23	9 a.m. - noon
	Grades 6-8	June 21-23	1 - 4 p.m.
<i>Cost is \$55. Call 718-2364 for information.</i>			
<b>High School Basketball Team Shootouts</b>		June 19-20	9 a.m. - until
		June 26-27	9 a.m. - until
<i>Cost is \$150 per team. Call 718-2364 for information.</i>			
<b>Swimming Lessons</b>	4 and up	Session 3: June 21 - July 1	
		Session 4: July 12 - 23	
<i>Class times are 9 a.m., 10 a.m. and 7:15 p.m. Cost is \$40 and pre-registration is required. Call Continuing Education at 718-2395.</i>			
<b>Infant and Preschool Swimming Lessons</b>	Under 3	Session 1: July 6 - 9	6:15 - 7 p.m.
		Session 2: July 26-29	6:15 - 7 p.m.
<i>Cost is \$25 and pre-registration is required. Call Continuing Education at 718-2395.</i>			
<b>Pool Camps: Swim and Safety Camp: July 6 - 9 and Wet and Wild Camp: July 26 - 29. Camps meet Monday through Thursday from 8 a.m. to noon. Call 718-2473.</b>			
<b>Young Pitchers Camp</b>	8-12	June 14-15	9 a.m. to noon
		June 16-17	9 a.m. to noon
<i>Cost is \$100. Call Johnson at 718-2237.</i>			
<b>Pitching Camp</b>	13-18	June 16-17	9 a.m. to noon
<i>Cost is \$100. Registration is limited. Call Johnson at 718-2237.</i>			
<b>Young Hitters Camp</b>	8-12	June 21-22	9 a.m. to noon
<i>Cost is \$100. Call Johnson at 718-2237.</i>			
<b>Hitting Camp</b>	13-18	June 23-24	9 a.m. to noon
<i>Cost is \$100. Registration is limited. Call Johnson at 718-2237.</i>			

**LOCATOR**

A- Administration	I- Arts Center	Q- Health Science
B- Library	J- Theater	R- Johnson Health Center
C- Social Science	K- Cafeteria, Bookstore	S- Continuing Ed/Conference Ctr
D- Fink Natural Science	L- University Center	T- Pool
E- Physical Plant Office	M- Business A	U- Foundation House
F- Residence Hall	N- Workforce Devel Labs	Y- Public Service
G- Student Services	O- Success Center, Electronics	Z- Literature/Language
H- McLendon Fine Arts	P- Automotive Tech	