

**OCT. 5 - 11**  
**1998**



# CHIPOLA THIS WEEK

**AH HA**

Always remember  
to pillage  
**BEFORE**  
you burn.

**Page 2 ... Chipola is "Goin' Hollywood"**

**Page 3 ... Chipola responds**

**Page 4 ... E-mail clean-up**

## St. Johns River City Band plays Chipola on Tuesday

The St. Johns River City Band will perform at the Chipola Junior College Theater on Tuesday, Oct. 6, at 7 p.m.

The instrumental and vocal show, entitled "The Magic of Broadway," will showcase a collection of greatest hits from the Broadway stage, George M. Cohan, Cole Porter, George Gershwin, Irving Berlin and Andrew Lloyd Webber. Featuring outstanding vocal and instrumental soloists, the evening of entertainment will offer something for music fans of all ages. The latest addition to the performance is a tribute medley of favorites popularized by the late Frank Sinatra.

St. Johns is Jacksonville's Official Band and was designated the official band of Florida by the 1990 Legislature. The dynamic group of top professional musicians—18 brass, two percus-

sionists and various vocalists—has tailored its program to appeal to all ages, with an emphasis on the whole family.

Since its incorporation in 1984, St. Johns has performed for hundreds of thousands of music lovers at such notable venues as Carnegie Hall, Walt Disney World's Epcot Center, Ruth Eckerd Hall, and Metropolitan Park in downtown Jacksonville.

St. Johns River City Band is the second event of the Chipola Artist Series. The performance is made possible in part by the Florida Department of State, Division of Cultural Affairs and the Florida Arts Council.

Tickets—\$12 for adults, \$8 for ages 18 and under, and \$4 for CJC students and employees—are available at the college Book Store.

## CALENDAR

### OCTOBER 5-11, 1998

#### 5 MONDAY

- ❖ PCA Course Begins—8:30 a.m., M442
- ❖ Porcelain Doll Course Begins—9 a.m., P494
- ❖ PAEC—10 a.m., A112
- ❖ SGA—2 p.m., K
- ❖ Introduction to Integrated Software Course Begins—5:30 p.m., L413

#### 6 TUESDAY

- ❖ Basic Corrections Interviews—8 a.m., S
- ❖ Senior Staff—1 p.m., A112
- ❖ Grievance Comm.—2:30 p.m., A112
- ❖ Governance Council—3 p.m., K
- ❖ Word I Course Begins—6 p.m., S1008
- ❖ Artist Series: St. Johns River City Band; "The Magic of Broadway"—7 p.m., J

#### 7 WEDNESDAY

- ❖ Ron Ward's Staff—8 a.m., A112
- ❖ Registration Task Force—9 a.m., A112
- ❖ BCM—10 a.m., H727
- ❖ Safety Comm.—10:30 a.m., A112
- ❖ Charlton Keen's Staff—1:30 p.m., A112

#### 8 THURSDAY

- ❖ Florida Schools Plant Managers Conference—8 a.m., K

- ❖ Marketing/Recruiting Comm.—1 p.m., A112
- ❖ FACC Annual Fall Mtng.—2:30 p.m., D300
- ❖ CFA—3 p.m., A112
- ❖ Porcelain Doll Course Begins—5:30 p.m., P494

#### 9 FRIDAY

- ❖ Wellness Clinic—8-10 a.m., A112
- ❖ SGA Health & Fitness Seminar—10 a.m., K

#### 10 SATURDAY

- ❖ Word I Course Begins—6-9 p.m., S1008

### UPCOMING EVENTS

- Oct. 12 SGA Mexican Fiesta for Night Students
- Oct. 20 New Public Service Bldg. Dedication
- Oct. 20 Board of Trustees Meeting
- Oct. 21 Fall Festival
- Nov. 2-5 Early Spring Reg. for current students
- Nov. 6 SGA Comedian
- Nov. 9-12 Early Spring Reg. for current students
- Nov. 11 SGA Mexican Fiesta for Night Students
- Nov. 12-15 "Goin' Hollywood" Presentation
- Nov. 13-14 CJC Classic Basketball Tournament

#### LOCATOR

A- Administration  
B- Library  
C- Social Science  
D- Fink Natural Science  
E- Physical Plant Office

F- Residence Hall  
G- Student Services  
H- McLendon Fine Arts  
I- Arts Center  
J- Theater

K- Conf. Ctr; Cafe, Bookstore  
L- Business  
M- English  
N- Workforce Devel Labs  
O- Success Center, Electronics

P- Automotive Tech  
R- Johnson Health Center  
S- Public Service, Cont. Ed  
T- Pool  
U- Foundation House

**UF OPEN HOUSE**

The University of Florida College of Pharmacy will host an Open House on Oct. 25 from 1 - 5:30 p.m. EST in the Medical Sciences Building Auditorium in Gainesville.

Admissions requirements, curricula, financial aid, and career opportunities will be discussed.

Interested students may contact Student Services at ext. 2290.

**FAMU EDUCATIONAL FAIR**

Dr. Frederick Humphries extends an invitation to the Florida A & M University Educational Fair on Saturday, Oct. 31 at 8:30 a.m. CST at the FAMU High School Gym.

Special invitations are available in Student Services and must be picked up by Thursday, Oct. 15. Interested students should contact Student Services.

**TECHCENTER HOURS**

Fall Semester hours for the Tech Center located in the library are as follows:

Monday - Thursday

8 a.m. to 9 p.m.

Friday

9 a.m. to 11 a.m.

Sunday

2 to 7 p.m.

**HELP WANTED**

The CJC Cheerleaders have one opening for a base with previous experience building advanced stunts. Tryouts for this position will be Oct. 5 and Oct. 8 at 3:00 PM in the Johnson Health Center. Interested students must be enrolled in at least 12 hours and must have at least a 2.0 GPA.

For more information call ext. 3322.

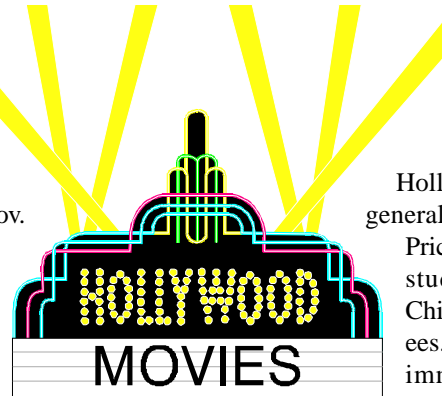
**Chipola theatre is "Goin' Hollywood"**

Preparations are underway for "Goin' Hollywood," Larry Alford's gala musical production that plays for five performances in November at Chipola Junior College.

Showtimes are 7:30 p.m., Nov. 12-14, with special matinees at 2 p.m., Nov. 14 and 15.

Produced by the CJC theatre in association with Alford's new company, Southernstuff, and the Chipola Fine and Performing Arts Department, this fast-paced song and dance celebration of award-winning movie music will feature a guest celebrity, the CJC Tinseltown Orchestra, as well as professional and regional talent.

No star is confirmed at this moment, but negotiations are in the works according to Alford. "With celebrities it's all about availability. We will definitely know who the star is before the end of October," Alford added. Casting is complete for the additional New York and Los Angeles talent who will be in Marianna Nov. 1-15, and



the local/regional performers who will make guest appearances in the revue, will be selected soon.

Tickets for "Goin' Hollywood" go on sale to the general public Monday, Oct. 12. Prices are \$12 for adults, \$8 for students (K-12) and \$4 for Chipola students and employees. A sell-out is expected, so immediate reservations are suggested. For tickets call the

Chipola Book Store at (850) 718-2258, weekdays, 8 to 4 p.m.

A Marianna native and former director of theatre at Chipola, Larry Alford signed an agreement with the college in July as guest Broadway Director/Producer for this Fall theatre production. Through his New York company, Alford Productions, he has directed shows on Broadway, Off-Broadway, on tour in America and abroad, at celebrity galas, for corporate events and on luxury cruise ships.

**FACC Convention in PC**

Chipola will co-host the 49th Annual FACC Convention in Panama City on Nov. 18-20.

This is your opportunity to join in on an FACC statewide activity that will be educational and beneficial to the college. Deadline for registering to attend the convention is Wednesday, October 7.

There are only four requirements for attending the convention at chapter expense:

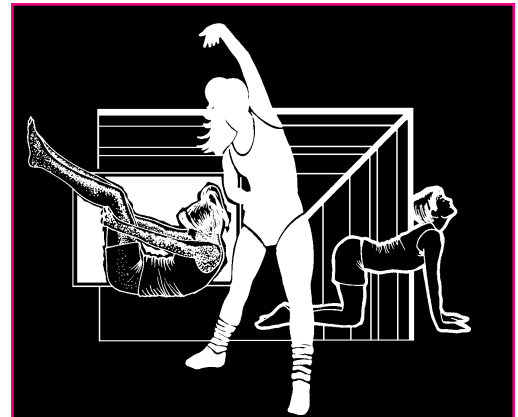
1. You must be a chapter member.
2. You must have your supervisor's approval.
3. You must return the attached form by October 7 so that we can assign you a job!
4. You must have worked in the concession stand at least once during the last year to help earn money for our scholarship and chapter expenses.

Delegates will be announced at the Fall Chapter meeting to be held on Thursday, October 8.

For a registration form or more information, contact Sandra Harrell at 718-2302.

Thanks for all that you do to make us the best FACC Chapter in the State!

*Sandra Harrell*  
FACC Chapter President

**SGA Health and Fitness Seminar**

**Friday, Oct. 9**

**10 a.m.**

**Conference Center**

## Office Technology classes open through Oct. 20

Chipola will offer a number of Office Technology courses beginning Oct. 20.

Students enrolling in these self-paced, college-credit computer courses are required to meet with the instructor to arrange class times and examinations. All coursework must be completed by Dec. 5.

Students may complete work in the following courses, between the hours of 10 a.m. to 12 Noon on Monday, Tuesday, Wednesday and Thursday: Document Processing (OST 1102-001); Document Processing II (OST 1112-001); Keyboarding Skills (OST 1141-001); Shorthand I

(OST 1211-001); and Machine Transcription (OST 1601-001).

Students may complete work in the following courses, between the hours of 1 p.m. to 8 p.m. on Tuesday: Document Processing (OST 1102-002); Document Processing II (OST 1112-002); Keyboarding Skills (OST 1141-002); Shorthand I (OST 1211-002); and Machine Transcription (OST 1601-002).

Students must complete a college application, provide a transcript and proof of measles immunization prior to enrolling.

Call Jan Cummings at 718-2305.

## Chipola responds to SACS recommendations

Chipola continues to pursue reaccreditation by the Southern Association of Colleges and Schools. The college submitted on August 19, 1998, the narrative response to the Report of the Reaffirmation Committee.

A three-member committee of the Commission on Colleges will review the response and recommend whether to reaffirm Chipola's accreditation at the SACS Annual Meeting in Atlanta in December.

A summary of the document was sent via E-mail to all employees at the request of the Self-Study Steering Committee and the Planning and Accountability Committee. Both groups met last week and felt there was enough interest across campus to merit E-mailing the college's plans to all employees.

You may see a copy of the full narrative report with documentation in the following five locations across campus:

1. Office of the President
2. Office of the Vice President of Instructional and Student Services
3. Office of the Dean of Arts, Letters, Business, and Library
4. Office of Institutional Effectiveness and Planning
5. CJC Library

Thank you for your interest in the college's reaccreditation efforts. If you have questions, please contact the Planning Office.

*Gail Hartzog  
Institutional Effectiveness*

## Short Courses

Chipola will offer a several short courses during the month of October.

An **Internet** course will meet Tuesday and Thursday, Oct. 6 and 8, and also on Oct. 27 and 29, from 6 to 9 p.m. Cost is \$45.

A **20-Hour Childcare Training** course will meet Oct. 9 through 17, on Fridays, from 6 to 9 p.m., and on Saturdays, from 8 a.m. to 3 p.m. Cost is \$57.

A **Porcelain Doll** course will meet Oct. 5 through 19, on Mondays, from 9 to 11:30 a.m., and also Oct. 8 through 22, on Thursdays, from 5:30 to 8 p.m. Cost is \$32.

**Word I** will be offered on Tuesday and Thursday, Oct. 13 and 15, from 6 to 9 p.m. Cost is \$45.

A **First Aid** course will meet Monday and Wednesday, Oct. 19 and 21, from 5 to 9:30 p.m. Cost is \$40.

A **Windows 95** course will meet on Tuesday and Friday, Oct. 20 and 22, from 6 to 9 p.m. Cost is \$45.

Pre-registration is recommended for all courses.

For information, call the CJC Continuing Education Office at 718-2395.

### PBL DONATES BOOK

The CJC chapter of Phi Beta Lambda recently presented the book, "I'll Never Be In Retail Again" by Bob Kleier, to the college Library. PBL is a fraternity for students in business-related majors.

### FCA MEETING

The next FCA Huddle meeting is scheduled for Monday, Oct. 5 at 7:30 p.m. in the Conference Center above the Book Store. Dr. Frank Hyles will be the speaker. Pizza will be served.

*David Hilton, FCA advisor*

### SIFE/PBL

PBL and SIFE will meet Wednesday, Oct. 7 at 10 a.m. in Building L401 to prepare for upcoming events.

Pam Nash, Jackson County Chamber of Commerce Director will be there to brainstorm possible SIFE activities.

All students interested in PBL/SIFE should call ext. 3269.

### JOB OPPORTUNITIES

The following positions are available:

**Instructional Aide III**  
(deadline for application is Oct. 22)

**Instructional Aide III-Assessment**  
(deadline for application is Oct. 22)

For information contact the Human Resources Job Line at 718-2351.

**LOST AND FOUND**

**Lost:**

Prescription glasses, small frames  
Gold ankle bracelet

**Found:**

Bracelet

Lost and found is located in Student Services in Building G.

**Found in the English Building:**

ENC 1101, *Scott Foresman Handbook*

Contact Jan Cummings at ext. 2305.

**WHAT'S FOR LUNCH?**

**MONDAY**

Barbecue Chicken  
Beef Pan Pie

**TUESDAY**

Chopped Steak  
Tuna Casserole

**WEDNESDAY**

Carved Pit Ham  
Vegetarian Lasagna

**THURSDAY**

Fried Chicken  
Macaroni & Meatsauce

**FRIDAY**

Pot Roast  
Baked Seafood & Shells

**"THIS WEEK"**

"Chipola This Week" is a weekly publication of the CJC PR Office.

Deadline for the next issue is noon, Thursday, October 8. Call ext. 2264, or e-mail Bryan Craven.

**SIGN LANGUAGE**

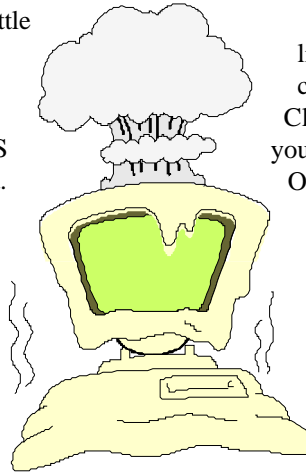
Requests for electronic messages should be submitted in writing to the PR Office by 8 a.m. Thursday prior to the week your message is to run.

For information, call ext. 2265, or e-mail Evelyn Ward.

**E-mail clean up**

Space is beginning to get a little low on our e-mail server.

Please remember to delete all unneeded e-mails from your Outlook INBOX, SENT ITEMS area and DELETED ITEMS area. Remember: when you delete something from your INBOX or SENT ITEMS area, it is not really deleted. It just gets transferred to the DELETED ITEMS area. You must delete the items from the DELETED ITEMS area for the items to be truly removed.



If you want to save an e-mail, highlight the e-mail you want to save then click on FILE on the Outlook menu bar. Click SAVE AS then choose a folder on your hard drive in which to save the file. Once you have saved it, you can then remove the e-mail via Outlook.

If you need help deleting or saving e-mails, please call me at extension 2216. Thank you for your help.

*Dennis F. Everett  
Associate VP for Information Systems*

**Appreciation Club offers financial help for tutors**

Dr. David Hilton, athletic academic monitor, informs me that he is getting excellent cooperation from athletes, faculty, coaches and staff in our attempt to increase our student athletes' successes in the classroom toward graduation.

Our athletic booster organization, the Chipola Appreciation Club, has offered its help by providing up to \$5,000 dollars toward student tutors for our student athletes.

If you would like to help the Appreciation Club in this effort, you may want to consider be-

coming a member. You can now become a member through payroll deduction.

If you would like further information about the Appreciation Club, please contact Sandra Harrell in the Athletic Department. I am truly excited about the possibility of strengthening the academic component of our athletic programs. With everyone's help and cooperation, I believe we can do it!

*Dale O'Daniel, president*

**Open enrollment for insurance slated for Oct. 19-30**


Health Insurance Open Enrollment is scheduled for October 19-30. During Open Enrollment you may

- add dependents for health cover without medical certification
  - move from one plan to another.
- Enrollments and changes must be made dur-

ing the period of October 19-30. Enrollments and changes will become effective January 1, 1999.

Please contact the Human Resources Office for additional information.

*Karen Davis  
Director of Human Resources*



**Happy Birthday  
Chipola Family**

<b>OCTOBER</b>	
6 - Earl Carroll	8 - Ionia Barnes
7 - James Bailey	9 - Susan Tucker