

# Chipola This Week

March 27- April 2, 2000

## 27 MONDAY

- ♦ American Humorists Chatauqua Series: Langston Hughes—11 a.a., J
- ♦ Excel II Course Begins—5:30 p.m., S1008
- ♦ FCA—7 p.m., K824

## 28 TUESDAY

- ♦ Governance Council—3 p.m., Y
- ♦ CJC Softball vs North FL DH—4 p.m.
- ♦ Reception for Florida State Senate President Toni Jennings—5 p.m., A & J

## 29 WEDNESDAY

- ♦ Charlton Keen's Staff—1:30 p.m., A112
- ♦ CJC Baseball vs North Florida—5 p.m.

## 30 THURSDAY

- ♦ Artist Series: "To Kill A Mockingbird"—7 p.m, J

## APRIL

### 1 SATURDAY

- ♦ Real Estate Course—7 a.m., S1015
- ♦ ACT Test—7:45 a.m.
- ♦ CJC Softball vs TCC DH—1 p.m.

### 2 SUNDAY

- ♦ CJC Baseball vs Pensacola—1 p.m.

## UPCOMING EVENTS

- Apr. 5 Literature/Language Festival  
Spring Frolics
- Apr. 6 SGA Social for Night Students
- Apr. 17 American Humorists: James Thurber
- Apr. 21 SGA Spring Semi-Formal
- Apr. 17-21 CJC Cheerleader Tryouts
- Apr. 24 Spring Fling Dance
- Apr. 26 Last class day for Spring term
- Apr. 27 Retirement Luncheon
- Apr. 28/  
May 1-2 Final Exams
- May 3 Graduation

## LOCATOR

- |                               |                                |
|-------------------------------|--------------------------------|
| A- Administration             | L- Business                    |
| B- Library                    | M- English                     |
| C- Social Science             | N- Workforce Devel Labs        |
| D- Fink Natural Science       | O- Success Center, Electronics |
| E- Physical Plant Office      | P- Automotive Tech             |
| F- Residence Hall             | R- Johnson Health Center       |
| G- Student Services           | S- Continuing Education        |
| H- McLendon Fine Arts         | T- Pool                        |
| I- Arts Center                | U- Foundation House            |
| J- Theater                    | Y- Public Service              |
| K- Conf. Ctr, Cafe, Bookstore |                                |

## Artist Series presents "To Kill a Mockingbird" Thursday

The Chipola 2000 Artist Series will close with a true classic of American literature, "To Kill a Mockingbird," on March 30.

Performed by Looking Glass Productions, Inc., this professional troop brings new life to this literary masterpiece with a message of hope through fears, prejudice and pride.

Tickets—\$12 for adults and \$8 age 18 and under—are on sale at the CJC Book Store and may be available at the door.

The play is set in imaginary Maycomb County, in Southern Alabama, where Jean Louise Finch, nicknamed Scout, lives with her older brother, Jem and her widowed father, Atticus, an attorney. Scout is busy exploring the world around her. Through her eyes we see the town and its people. The view is often humorous, but when Atticus decides to defend a black man who has been accused of raping a lo-

cal white girl, the view changes. Even the usually friendly neighbors find fault with Atticus for taking the case. While it's clear to the audience that Tom is innocent, that has little meaning to the prejudiced court.

Although race relations is a big part of this story, it is by no means the entire story. The local black minister, Reverend Sykes, shows the children how patience and understanding allow downtrodden people to rise above those who would keep them down. And there is Atticus, raising two children with the aid of Calpurnia, a black housekeeper. There is a mystery to be solved, and a murder to be foiled by an unlikely hero. Most of all, however, "To Kill A Mockingbird" is a tale of coming-of-age. This American fable deals with innocence tarnished and hope instilled. It is a story of pride, elegance, and faith in humanity.

For ticket information, call 718-2258.



## Chipola Baseball/Softball This Week

Date	Opponent	Time	Women/Men
Mar. 28	at North Florida	1:00	M
Mar. 28	NORTH FLORIDA (DH)	4:00	W
Mar. 29	NORTH FLORIDA	5:00	M
Apr. 1	TALLAHASSEE (DH)	1:00	W
Apr. 1	at Pensacola	2:00	M
Apr. 2	PENSACOLA	1:00	M



## Belated Wishes

- 20 - Gayle Duncan
  - 20 - Carolyn Poole
  - 26 - Susan Grimes
  - 26 - Gene Prough
- ### This Week
- 27 - Lisa Shores
  - 30 - Kathy Anderson
- ## APRIL
- 2 - Ed Finch
  - 2 - Brandon Vaughn

SGA elections for President, Chief Justice, Sophomore Class President, and 4 Sophomore Senators are April 5. Candidates need at least 24 hours of credit and a 2.0 GPA. While they hold the positions, they must be enrolled in 12 hours. For application, come by the SGA office. Deadline for applications is April 3.

SGA also encourages students to attend the SGA meeting on Monday, April 3 at 2:00 p.m. SGA will accept nominations for Teacher of the Year and The Distinguished Service Award. The meeting will be held in the Conference Center of Student Services.